

STATEMENT OF PROCEEDINGS OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES
TUESDAY, APRIL 3, 1951.

Orders were adopted by the Board of Supervisors as follows:

- ✓ 1. Opening and referring to the County Treasurer bids for school
✓ 2. bonds as follows:

380.20
Lancaster 4A 1. Lancaster School District - \$25,000;
380.22 2. Sierra Madre City School District - 7,000.
Sierra Madre 4A

- 380.20*
380.22
Sierra Madre 4A
3. Referring to the Chief Mechanical Engineer bids for a construc-
tion lease for fire station at Denker Avenue and El Segundo
Boulevard for Consolidated County Fire Protection District.

- ✓ 4. Opening and referring to the Chief Mechanical Engineer bids for
to the following construction projects:

550.2
660.46.1 4. Lighting Play Area, etc., at Bell Gardens Park,
Specs. No. 1300;
550.2
625.23.1 5. Lighting Tennis Court No. 1 at Lomita Park,
Specs. No. 1297;
40.10 X 6. Alterations to Ward "G", Long Beach Hospital,
1806.60.1 Specs. No. 1294.

- 550.2*
801.45.1 ✓ 7. Opening and referring to the Director of Parks and Recreation
bids for additional development at Rosewood Park, Work Order 441R.

- X ✓ 8. Approving requests for authority to incur departmental expendi-
tures.

- X ✓ 9. Approving payrolls, demands and special demands.

- X ✓ 10. Authorizing changes on the assessment roll, as recommended by
the Assessor.

- X ✓ 11. Approving petitions for tax cancellations.

- X ✓ 12. Granting applications for various types of licenses.

- OK* ✓ 13. Instructing the Clerk to send notices to the following appli-
OK ✓ 14. cants for Entertainment Licenses advising of the Board's inten-
tion to deny said applications:

Sheryle Reale - 3852 Sunset Boulevard;
H. N. Brock - 1027 North La Brea.

- X ✓ 15. Relating to Old Age Security, Aid to Needy Blind and Aid to
X ✓ 16. Needy Children, as recommended by the Bureau of Public Assis-
X ✓ 17. tance.

- X ✓ 18. Making necessary findings and authorizing the Chairman to exe-
cute satisfactions and discharges of mortgages, releases, etc.,
as recommended by the Bureau of Resources and Collections.

- X ✓ 19. Receiving and filing reports of various departments.

- X ✓ 20. Receiving and filing reports regarding authorized travel trips
by: Wayne Allen, Board of Supervisors; William G. Reeder, Museum;
and Sam R. Kennedy, Theodore Flecker and Gordon Magnuson of the
Road Department.

- X ✓ 21. Approving budget adjustments as recommended by the Chief Administrative Officer.
- X ✓ 22. Approving travel requests as submitted by the Chief Administrative Officer.
- 250.8
435.5
X ✓ 23. Ratifying action of the Mechanical Engineer in sending a tow car to pick up automobile used by Howard E. Earl.
- 130.1
56.5
X ✓ 24. Making the necessary finding and instructing County Counsel to prepare and the Chairman to sign a lease to the City Board of Public Works covering use of West Verdugo Fire Lookout Tower and Cabin.
- 220.1
134.20
X ✓ 25. Authorizing month to month rental of quarters for Temple City Branch Library.
- 220.1
128.24
X ✓ 26. Authorizing month to month rental of quarters from the City of San Gabriel for a branch library.
- 490.2
D51 15.1
X ✓ 27. Authorizing the Chairman to sign a release of mortgage covering County-owned property at 584 Del Monte Street in Pasadena, the document to be recorded.
- 570.4
36.5
X ✓ 28. Instructing County Counsel to prepare an amendment to the Health Code to provide for inspection service for dissected poultry.
- 390.3
1302.20.12
X ✓ 29. Approving and authorizing the Chairman to sign a pole line permit to Pacific Telephone and Telegraph Co. for service to the Sheriff's Communications Building on Eastern Avenue.
- 250
160.7
X ✓ 30. A resolution authorizing return of \$625 to the City of Compton from Chapter 47 Funds assigned by that City to the County.
- 390.3
1395.4
X ✓ 31. Instructing County Counsel to use his best judgment at Sacramento in support of legislation for transferring the function of process serving to the Sheriff's Office, or the establishment of a single Marshal's Office.
- 550.2
938.5
X ✓ 32. Making the necessary finding and authorizing month to month rental of County property at 4454 Durfee Road, Pico, to Orville L. Hayes.
- 40.3
57.25.2
X ✓ 33. Instructing the Clerk to notify R. A. Baker of the Board's intention to exercise option for extending lease on quarters occupied by the Charities Department in Whittier.
- 460.1
190.6
X ✓ 34. Instructing County Counsel to prepare and the Chairman to sign a lease covering quarters at 301 North Grand Avenue to be occupied by the County Auditor.
- 210
491.33.15
X ✓ 35. Referring back to the Chief Administrative Officer the matter of proposed redesign of two Juvenile Hall Buildings, with instructions to confer with fire authorities, the architects, Probation Committee and the Mechanical Engineer with report to be made on April 10.
- 210
491.40
X ✓ 36. A resolution requesting that the Juvenile Hall Site be substituted for Court Site in connection with the Chapter 47 allocation of \$171,710.36 by the State.
- 860
33.1.2
X ✓ 37. Instructing the Clerk to send Notice of Intention to exercise option for renewal of lease covering quarters on Lennox Boulevard occupied by the Centinela Justice Court.

220.1
139.10
X V38. Instructing County Counsel to prepare and the Chairman to sign lease for Woodcrest Branch Library.

440.2
518.8.3
X V39. Instructing the Clerk to send Notice of Intention to continue rental of quarters for Montebello Justice Court on a month to month basis.

860
32.3.3
X V40. Approving change of name of payee on rental checks covering quarters in Compton used by the Marshal of the Municipal Court.

570.7
5711
X V41. Instructing County Counsel to provide for a limit of 2,000 Security Officer badges in connection with amendments to the Badge Ordinance.

40.13
119.2
X V42. A resolution applying for \$3,800 of Chapter 20 Funds for food waste disposal units at General Hospital.

390.0
409.13
690
755.17.3
X V43. Approving and authorizing the Chairman to sign an agreement with the City of Vernon relating to care of City prisoners in the County Jail.

690 X V44. Referring to the Committee of the Whole the Third and Fourth Reports on 1951 Legislation.

690 X V45. Instructing the County Counsel to prepare and the Chairman to sign a lease to Robert Spritz covering the store room at 201-203 South Broadway in the Civic Center Building.

460.2
183+22+2
X V46. A resolution making findings and adopting plans and specifications for C.I. 1412, walk in Hazelbrook Avenue et al. in Mayfair.

48. V47. Various orders for C.I. 1383, sewers in Cook Street et al. near Athens, including Resolution of Intention, the Clerk to advertise Notice of Hearing to be held May 1, 1951 at 10:00 o'clock a.m.

Y V49. X Instructing County Counsel to prepare and the Chairman to sign the following supplemental construction contracts:

250.0
23.13
49. With Henry Auerbach in amount of \$735.85 for Car Washing and Lubrication Building under Specs. 1218-R;

460.1
188.13
50. With Contracting Engineers Company in amount of \$1,998 for Broadway Entrance to Hall of Justice and Municipal Courts Building under Specs. 1214-R.

580.8
624.5
X V51. A Resolution of Condemnation for acquiring rights of way for San Gabriel River Parkway.

830.0
2676.13
X V52. A Resolution appropriating \$2,130 from the Motor Vehicle Funds, Aid to Cities, for the improvement of Vail Avenue et al., in the City of Redondo Beach.

590 X V53. X Instructing County Counsel to prepare and the Chairman to sign supplemental contract with R. M. Price Co. and O. B. Pierson permitting change of materials under the Cash Contract 20-760 for the bridge on Rosecrans Avenue over Los Angeles River.

316.23
X V54. X Instructing County Counsel to prepare and the Chairman to sign the following supplemental construction contracts:

550.2-54.
786.10.2.14
With Buttress & McClellan, Inc. in amount of \$3,938.14 additional for Community Center Buildings in five parks, under Specs. 1168;

15
3.18.4.5.16
-55. With Fred S. Macomber for change of work for the Administration Building at Palmdale Airport, Specs 1114R.

270
125+23.17
X V56. X Instructing County Counsel to prepare and the Chairman to sign a supplemental construction contract with Riverside Construction Company in amount of \$245 additional for the Inglewood Courts Building under Specs. 1196.

490.4
571.6 X V57. X Authorizing the Auditor to make distribution of funds in the Delinquent Tax Sale Trust Fund and the Tax-deeded Land Rental Trust Fund to cities which have filed share claims.

490.4
503.19 X V58. X Authorizing the Auditor to make fund transfers covering February Departmental Invoice Transactions.

59.2 X V60. X Authorizing loans to County Lighting Maintenance Districts, pending the 1951-52 Budget, as recommended by the Auditor.

15 X V61. X Referring back to the Director of the Department of Aviation for more information his request for construction of a temporary aircraft parking apron at Palmdale Airport by the County Road Department.

40.21 X V62. X Authorizing the dismantling of a lath enclosure at Olive View Sanatorium.

490.1 X V63. X Instructing County Counsel to report on procedure to permit the Mechanical Department to authorize the dismantling or salvaging of County structures and equipment within certain limits.

180.2
325.15.87 X V64. X Approving and authorizing the Chairman to sign a modification of the Ambulance Service Agreement with Pacific Bosque Ambulance Company.

X V65. X Authorizing the Bureau of Resources and Collections to withdraw Notice and Request for Allowance of Lien in the Industrial Accident case of Jose Chavez upon payment of \$400.

40.35
439. X V66. X Authorizing the Bureau of Resources and Collections to accept \$200 in settlement of the case of Martha S. Oser.

40.34
259.350 X V67. X Ratifying trip made by attendant returning a patient to Norfolk, Virginia.

80.1 X V68. X Authorizing the Bureau of Resources and Collections to file Small Claims action to collect \$83.25 for damages to County equipment by A. D. Hollis.

40.01 X V69. X Authorizing the dismantling of County Building No. 1206 at Rancho Los Amigos.

X V70. X Awarding school bonds to Bank of America NT&SA as follows:

380.20
Lancaster 42 X V71. X Lancaster School District in amount of \$25,000, at interest rate of 2-3/4 per cent, premium \$31;

380.20
Sierra Madre 4 X V71. X Sierra Madre City School District in amount of \$7,000, at interest rate of 3-1/4 per cent, premium \$55.

X V72. X Denying the following claims, as recommended by County Counsel:

- X V73. X
- 72. Anna L. Roberts and Fred D. Roberts - \$25,000;
 - 73. Jack Diamond on behalf of Gail Frances Diamond.

460.7 X V74. X Approving and authorizing the Chairman to sign escrow instructions in connection with purchase of garage property from the City of Los Angeles at 123 South Figueroa Street and 322 Temple Street.

750 X ✓75. Accepting for recordation a grant deed from Pacific Electric
1713 Company covering the property known as the Hill Street Tunnel.

X ✓76. Ordinance No. 5708, amending the Traffic Ordinance.

X ✓77. Ordinance No. 5709, amending the Whittier Residence District
Ordinance.

X ✓78. Ordinance No. 5710, amending the License Ordinance relating to
inspection of ambulances.

X ✓79. Ordinance No. 5711, amending the Badge Ordinance.

X ✓80. Authorizing County Counsel to pay \$1,000 to Santa Anita Improve-
160.6 ment Company and \$500 to Lannan Corporation covering right of
77.3 way for an electric power line at Santa Anita Dam, easement
deeds being accepted for recordation.

450.1
208 X ✓81. Receiving and filing communication from County Counsel advising
570.9 of Court decision confirming forfeiture of bail bond of Frank
Niccoli, an associate of Mickey Cohn.

X ✓82. Approving settlement of claim against the estate of Alice
720.2 Williams Fraser for monthly reimbursement for care of a patient
264.1 at Pacific Colony.

403.3 X ✓83. Authorizing County Counsel to accept \$628 in settlement of the
896.1 County's claim against the estate of Edward J. Grobe.

X ✓84. Approving settlements covering two parcels for Santa Fe Avenue
580.2 and 223rd Street.
655.3

X ✓85. Authorizing County Counsel to institute suit against George
90.1 Green et al. for damage to a County-owned lighting standard.
1383.9

X ✓86. Authorizing County Counsel to accept \$1500 in settlement of the
403.3 case against Catherine L. Tobin for recovery of Old Age Assis-
962.1 tance.

X ✓87. Instructing County Counsel to prepare an ordinance to repeal
570.7 the section of the License Ordinance declared unconstitutional
88.1 which provides that a person shall not maintain public eating
place in which alcoholic beverages are served without being
screened from the public.

X ✓88. Rescinding award of contract to A. S. Schulman Electric Company
550.2 for extension of electrical facilities in East Montebello Park
616.34.8 and instructing the Mechanical Engineer and Director of Parks
and Recreation to resubmit the project within limits of National
Production Authority regulations.

X ✓89. Ratifying and approving ten additional days' employment to
160.12 William Holabird and Paul Shepard for appraisal and Court testi-
201.1.2 mony relating to San Gabriel River Right of Way below Santa Fe
Dam.

130.1 X ✓90. Approving preliminary plans and specifications and cost estimate
559.3.1 of \$120,736.93 for underground storage facilities and Civil De-
fense Water Supply at Biscailuz Center.

X ✓91. Granting an extension of time to October 4, 1951 for signing of
a petition for sewers in Mount Curve Avenue et al., near Altadena.

X ✓92. Approving diagram of assessment district for C.I. 1244, sewers
in Grape Avenue et al., near Montebello.

690
888X ✓93. Adopting plans and specifications for a storm drain near Lomita Boulevard and Western Avenue in the Lomita Boulevard Drainage System, Job No. 6357, the Clerk to advertise for bids to be received on May 1, 1951, at 9:00 o'clock a.m.

X 94 to 98 Resolutions to prepare plans and specifications for sewers in the following County Improvement Districts:

- X-94. Sunny Slope Drive et al., near Michillinda, C.I. 1458;
- X-95. 139th Street et al., near Hawthorne, C.I. 1459;
- X-96. Carmenita Road et al., near Norwalk, C.I. 1460;
- X-97. Sorensen Lane et al., near Los Nietos, C.I. 1461;
- X-98. Casitas Avenue et al., near Altadena, C.I. 1462.

Change 99 to 100 Adopting plans and specifications and adopting Resolutions of of Intention for Lighting Systems in the following County Improvement Districts, the Clerk to advertise hearings to be held on May 1, 1951, at 10:00 o'clock a.m.

- 99. Dunton Drive et al., near Whittier, C.I. 1421;
- 100. Foxley Drive et al., near Whittier, C.I. 1393.

X ✓101 to 103 Authorizing circulation of petitions for walk and/or curb and gutter in the following rights of way:

- X-101. Van Ruiten Street et al., near Bellflower;
- X-102. Mobile Avenue et al., near East Los Angeles;
- X-103. Whiteside Street et al., near City Terrace.

X ✓104. ✓105. Accepting donations for the Vermont Avenue and the Mills Avenue-Whittier Boulevard Sewer Maintenance Districts.

X ✓106 to 111 Approving for recordation temporary permits for sewer connections.

380.21
192 X ✓112. Approving revised school district boundary descriptions, as submitted by the Engineer and Surveyor.

X ✓113. Approving tax bonds for Tracts Nos. -X14257- X15452- X16938-
X14394- X16623- X17129-
X15207- X16841- X17161-

X ✓114. Approving Record of Survey X1769 and Maps and Agreements for Tracts Nos. -X15554- X16716-
X16305- X17175-

X ✓115. Approving revised right of way layout for San Dimas Wash, Ben Lomond Avenue Spreading Grounds, and instructing County Counsel to file condemnation proceedings to acquire the necessary land.

160.33
133 X ✓116. Accepting grant deed covering Parcel 10 for Alcazar Headquarters and authorizing the Chairman to sign deed covering Parcel 9 conveyed to the Celotex Corporation.

160.0
971.8.1 X ✓117. Authorizing the Flood Control District to apply to the State Board of Health for a permit to furnish domestic water to the lessee at Camp Rincon.

160.20.0
5.22 X ✓118. Approving and authorizing the Chairman to sign agreement between Flood Control District and the City Department of Water and Power relating to improvements along Tujunga Wash between Beachy Avenue and Hansen Dam.

X ✓ 119. ✓ Approving and authorizing the Chairman to sign a deed for road purposes to the County over a portion of Parcel 67 of Rio Hondo Channel.

X ✓ 120. ✓ Accepting for recordation two tax deeds for Los Angeles River and Haines Canyon Channel.

X ✓ 121. ✓ Authorizing the Flood Control District to rent buildings and improvements on Parcel 222 for Burbank Channel on a month to month basis.

X ✓ 122. ✓ Approving settlements covering Flood Control right of way parcels for Los Angeles River, Compton Creek, and Live Oak Wash.

X ✓ 127. ✓ Approving and authorizing the Chairman to sign a renewal of the lease with Newhall Land and Farming Company covering property for Juvenile Camp No. 4.

X ✓ 128. ✓ Holding in abeyance for one week the recommendation of the Mechanical Engineer for payment of \$4,757 to the architects for extra services in connection with construction of Juvenile Hall, detailed information to be submitted by the Engineer to the Supervisors.

X ✓ 129. ✓ Awarding contract to Henry Auerbach in amount of \$15,385 for alterations at the Superior Courts parking lot at 510 New High Street, the Chairman to sign the documents when prepared by County Counsel.

X ✓ 130. ✓ Granting an extension of 105 days to Electric and Machinery Service, Inc., for park walk lighting, etc., at F. D. Roosevelt Park, Specs. No. 1263.

X ✓ 131. ✓ Accepting contract work by Paul H. Denton Company for reroofing ^{flooring} infirmaries at Psychopathic Building at Rancho Los Amigos under Specs. 1262.

X ✓ 132. ✓ Adopting Plans & Specs. 1299 for Hollydale Warehouse No. 4 for the Road Department, the Clerk to advertise for bids to be received on May 1, 1951 at 9:00 o'clock a.m.

X ✓ 133. ✓ Rejecting bids for new shelving at male cell blocks in the County Jail under Specs. 1278.

X ✓ 134. ✓ Granting an extension of 19 calendar days to Parr Construction Company for completion of Vehicle Repair Shop at Zonal Avenue Yards under Specs. 1267.

X ✓ 135. ✓ Approving petition for annexation of territory to Altadena Lighting District, the Clerk to advertise notice of hearing to be held on May 1, 1951, at 10:00 o'clock a.m.

X ✓ 136. ✓ Approving specifications and awarding contracts to Southern California Edison Company for the following lighting districts, the Chairman to sign the documents when prepared by County Counsel:

- | | |
|--|----------------------|
| X-136. Lubec; | X-139. Michillinda; |
| X-137. McCarthy; | X-140. Poppy Fields; |
| X-138. Miramonte- | X-141. Sativa; |
| Florence; | X-142. View Heights; |
| X-143. County Lighting Maintenance Dist. 1373 (Rutgers Ave.); | |
| X-144. County Lighting Maintenance Dist. 588 (Allen Avenue); | |
| X-145. County Lighting Maintenance Dist. 540 (Rose Villa St. and San Marino Ave.); | |
| X-146. County Lighting Maintenance Dist. 1062 (Firestone Park). | |

560.2
629.83.5
X V 147.

550.2
823.6 X V 148.

X V 149.
330
902

X V 150.
320
302.86

X V 151.
490
159.14.45

X V 152.
580.5
749

X V 153.
360.3
821.41

X V 154.
580.6
561.13

X V 155.
580.8
482.20

X V 156.
580.8
559.20

X V 157.
580.6
558.6

X V 158.
580.6
559.5.10

X V 159.
580.6
568.

X V 160.
580.6
568.

X V 161.
580.6
568.

X V 162.
580.6
568.

X V 163.
580.6
568.

X V 164.
580.6
568.

Rejecting all bids for additional development of West Hollywood Park under Work Order 493.

Adopting plans and specifications for a comfort station at Enterprise Park under Work Order 450-R, the Clerk to advertise for bids to be received on May 1, 1951, at 9:00 o'clock a.m.

Instructing the Chief Administrative Officer to confer with the Director of Selective Service in Washington, regarding elimination of certain regulations against the drafting of persons on probation.

Approving and authorizing the Chairman to sign purchase orders covering rental of equipment for weed abatement work.

Receiving and filing report of the Purchasing Agent on purchases of Surplus, also Rejections of Low Bids.

Changing the name of Parkinson Avenue to Davista Drive northerly from Second Street in the East Whittier area, as recommended by the Regional Planning Commission.

Authorizing the Road Department to demolish Flood Control Building No. 5 at the Central Yard.

Accepting contract work by H & H construction Company for Woodruff Avenue Improvements under Cash Contract O-689.

Instructing the Clerk to advertise Notice of Intention to purchase easements for Santa Fe Avenue and Rosecrans Avenue, to be consummated on May 8, 1951, at 10:00 o'clock a.m.

Accepting contract work by Westates Electrical Construction Co. for installation of traffic signals at Florence Avenue and Teale street et al. under Cash Contract OTS-180.

Authorizing additional work totaling \$825.89 to Tomei Construction Co. for Belhart Street Improvements under Cash Contract O-676.

Adopting plans and specifications for installation of signals on Paramount Boulevard at intersections with Imperial Highway and Stewart & Gray Road under Cash Contract OTS-186, the Clerk to advertise for bids to be received on May 1, 1951, at 9:00 o'clock a.m.

Granting an extension of 20 days to John Strona for completion of bridge on Imperial Highway over Los Angeles River under Cash Contract OB-624.

Accepting street work and releasing performance bonds for Tracts Nos. - X 13972- X 15863-
X 14731- X 16322-
X 15699- X 16930-

Approving and authorizing the Chairman to sign cancellation agreement with Southern Pacific Company relating to spur track at the Compton Warehouse Yard, no longer needed.

Instructing County Counsel to prepare an amendment to the Highway Permit Ordinance No. 3597, to permit construction of side-walk canopies.

Approving report of the Traffic Committee of March 8, 1951, adopting resolutions, and instructing County Counsel to prepare the recommended ordinance amendments.

- X V165. Authorizing the transfer of \$662.97 from the Sheriff's M & O to his Special Account.
- X V166. Receiving and filing communication from the Superintendent of Schools advising of an election in the Belleview School District for assumption of liability for outstanding bonded indebtedness of Westside Union School District.
- 380.21
Waterline
revision 6
X V167. Authorizing programs by the County Band as follows:
West Hollywood Park - April 20, May 4 and 18,
and June 1 and 15;
Los Angeles Coliseum - May 30;
Point Fermin Park - April 8.
- X V168. Approving statements covering band programs as follows:
County Museum - March 11, 18 and 25;
West Hollywood Park - March 16.
- 550.2
800.77
X V169. Granting an extension of 17 calendar days to W. R. Wilkinson for completion of Partial Development Program No. 1 at Duatre Park under Specs. 1179.
- 830.35
64.4
X V170. Approving report from Easter Sunrise Service Company and authorizing payment of \$2500.
- X V170 1/2
830.32
26.3
X V171. Authorizing Stillfilm, Inc., to use reprints of the County Atomic War Primer, subject to cost-free distribution to recipients.
- 390.3
1099.59.2
X V171 1/2. Authorizing the Sheriff to connect the San Marino Police Department to his teletype system.
- 830.38
63.11
X V172. Accepting for deposit a check in amount of \$600, transmitted by the Los Angeles Chamber of Commerce, being first prize in the County Division at the 36th National Orange Show.
- X V173. Referring to the Chief Administrative Officer and the Auditor a communication from the California Highway Patrol regarding additional cost of Pedestrian Crossing Guards because of the salary increase granted to State employees.
- 740.16
76.30.1
X V174. Approving a \$25,000 appropriation from the Reserve Account of the Los Angeles Memorial Coliseum to care for Parcels 4 and 5 in the 6th District Agricultural Association lease.
- 740.8
94.87.1
X V175. Receiving and filing communication from the Altadena Welfare Board requesting that the Altadena Justice Court be changed from Class B to Class A and that a court be retained in Altadena after the effective date of the Court Reorganization Bill.
- 440.2
826.7
X V176. Receiving and filing report of the Metropolitan Recreation and Youth Services Council regarding fees and charges made by the Department of Parks and Recreation.
- 550.2
868.2.2
X V177. Authorizing included among special items in the 1951-52 Budget the request of the All-Year Club of Southern California for an appropriation of \$397,440.
- 830.33
87.
X V178. Referring to the Chief Administrative Officer for inclusion among special items in the 1951-52 Preliminary Budget the request of Pictorial California for an appropriation of \$6,000.
- 830.32
18
X

X V179 ✓ Receiving and filing a communication from consulting engineer N. D. Whitman, Jr., describing a method of refuse and garbage collection.

X V180 ✓ Authorizing County Counsel to employ William Thorpe and J. Bard Irwin to appraise former Pacific Electric right of way for the extension of Badillo Street.

X V181 ✓ Authorizing the County Treasurer to exchange \$5,000,000 par value U. S. Treasury bonds for a new issue of bonds at 2-3/4%.

X V182 ✓ Authorizing the sale of bonds of South Whittier School District in amount of \$13,000, the Clerk to advertise for bids to be received on May 1, 1951, at 9:00 o'clock a.m.

X V183 ✓ Referring to the Committee of the Whole report of County Counsel on recommendations relating to Air Pollution Control legislation.

X V184 ✓ Approving alignment and acquisition of right of way for ultimate improvement of Dominguez Channel from Denker Avenue to 223rd Street.

X V185 ✓ A motion failed to carry which would have referred to the Museum Directors for report the appeal of Miss Frances de la Fontaine relating to reduction of personnel at the Museum.

X V186 ✓ A resolution endorsing the Second Annual Sister Kenny Foundation Campaign Drive.

X V187 ✓ Statements by James L. Beebe, Chairman of the Chamber of Commerce State and Local Government Committee, and others, commending the Board for steps taken to effect economies in County Government.

X V188 ✓ Making the necessary finding and accepting one dollar each for seven pumping plants in the vicinity of Clark Avenue and Bellflower Avenue, to assist Sanitation District No. 3 in the disposal of sewage in the Lakewood area.

X V189 ✓ Granting the appeal of various property owners against a zone exception to La Crescenta Valley Church of Christ, Case No. 493.

X V190 ✓ Continuing for one week the hearing on proposed denial of application of Ray C. Lauria for a private patrolman's license, to receive testimony from Deputy Probation Officer Al Klause.

X V191 ✓ After public hearing, denying protests and adopting a resolution to abate noxious weeds.

X V192 ✓ Presentation by Joseph Heartz, Civil Service Commission, of a party of six Japanese Civil Service Administrators.

X V193 ✓ Felicitations to Supervisor Raymond V. Darby by Attorney Joseph Scott, occasioned by completion of 25 years of public service as an elective official.

X V194 ✓ After public hearing on the Resolution of Intention for C.I. 1340, curb, gutter and walk in Fonthill Avenue et al. near Hawthorne, denying protests and making a finding that they constitute less than 27 per cent of the District and adopting a resolution ordering the work, the Clerk to advertise for bids to be received on May 1, 1951, at 9:00 o'clock a.m.

- X 195. After public hearings on the following proposed changes of zone,
 X 196. approving the maps and recommendations of Regional Planning Commission and instructing County Counsel to prepare the ordinance amendments:

570.0 -195. Duarte District, Case No. 2353, initiated by the
 2880.1 Regional Planning Commission;

580.8
 659.4.1 881.1 -196. Norwalk District, Case No. 2339, as petitioned by
 Thomas M. Kerr.

580.8 X 197. After public hearings, consummating purchase of easements for
 6243.1 X 198. Duarte Road and San Gabriel River Parkway.

740 X 199. Resolution declaring the week of April 8 to 14, inclusive, as
 1693.2 Wistaria Week.

560.11 X 200. Instructing the Chief Administrative Officer and the County
 132.5 Counsel to take the necessary steps to keep the land use effective for disposal of combustible rubbish on County-owned property involved in the recent annexation to the City of Monterey Pk.

460.0 X 201. A statement by Supervisor Legg relating to the Court action to
 70.27.6.2.1 force the Board to furnish adequate Superior Court quarters.

740.18 X 202. Instructing the County Clerk to co-operate with members of the
 20.9 State Bar who wish to take and file with him a loyalty oath as further evidence of their support of the Government of the United States and of the State of California.

670 X 203. A resolution urging the State Legislature to designate "I Love
 755.23 You, California" as the official State song.

30 X 204. Approving recommendations of the County Television Committee
 224.22.1 for assistance by the County Band and issuance of administrative instruction regarding the existence and purpose of the Committee, etc.

530.2 X 205. Accepting with thanks the gift of a concert grand piano from
 629.84 the Boots & Frills Square Dance Club of West Hollywood to the West Hollywood Park Community Center Building.

830.3 X 206. Instructing County Counsel to prepare and the Chairman to sign
 171.19.1 a supplement to the contract with California Mission Trails Assn. relating to the time of making payments.

570.4 X 207. Instructing the Chief Administrative Officer, County Counsel
 3613.2 and the County Surveyor to change the Municipal Court District boundaries to include the City of El Segundo in the Inglewood Municipal Court District.

5 X 208. Instructing the Clerk to notify the Pasadena Chamber of Commerce that the Supervisors have already endorsed national legislation relating to depreciation on equipment for air pollution control.

860 X 209. Instructing the Chief Administrative Officer to expedite report
 36.1.1.2 on housing needs of the Municipal Court in the Civic Center area, giving full consideration to effects of the Inferior Court Reorganization.

580.8 X 210. Approving the inclusion of \$7,200 in the Road Department's
 624.6 1951-52 Budget for the purchase of two acres from Mr. Beliveau, in Tract 15777, for San Gabriel River Parkway.

X ✓ 211.

460.0
70.27.6.4

Instructing County Counsel to prepare a Resolution of Intention for public convenience and necessity relating to the property lying between Temple and First streets, Hill Street and Broadway.

X ✓ 212.

Requesting the City of Los Angeles to revise the Master Civic Center Plan in connection with the Court Site subject.

750
116.9.2.1

The Board of Supervisors of the Los Angeles County Flood Control District, the Los Angeles County Air Pollution Control District, and the County Board of Supervisors adjourned to Tuesday, April 10, 1951, at 9:00 o'clock a.m.

I, HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex officio Clerk of the Board of Supervisors of said County do hereby certify that the foregoing is a fair statement of the proceedings of said Board at its meeting held April 3, 1951.

X
(Seal of the Board
of Supervisors)

HAROLD J. OSTLY, County Clerk
and ex officio Clerk of the
Board of Supervisors of the
County of Los Angeles.

By

Ray E. Lee
RAY E. LEE, Deputy

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April 3, 1951.

91-A